

PUBLIC HEARING

Caldwell County Fiscal Court
Thursday, September 5th, 2024
9:00 AM

- I. Call to Order
- II. Discussion - Proposed 2024 County Property Tax Rates
 - A. Public Comments
- III. Adjournment

SPECIAL CALLED MEETING

Caldwell County Fiscal Court
Thursday, September 5th, 2024
9:05 AM

- I. Pledge of Allegiance
- II. Prayer
- III. Call to Order
- IV. Roll Call
- V. Old Business
 - A. Ordinance 08-13-2024-01 - Second Reading - CY 24 Tax Rates
- VI. New Business
 - A. Executive Order(s) 09-05-24-01 thru -05 - Appointments to County Ethics Commission
 - B. Executive Order(s) 09-05-24-06 thru -07 - Appointments to Airport Board (Joint with City)
- VII. Adjournment

NOTICE

I, William Young, the duly authorized and acting Judge/Executive of the Caldwell County Fiscal Court, hereby notify you that a public hearing and special called meeting of the Fiscal Court have been scheduled to be held in the Fiscal Courtroom of the Caldwell County Courthouse, located at 100 East Market Street, Room #26, Princeton, Ky 42445, at 9:00 A.M. (Central Time) and 9:05 A.M., respectively, on Thursday, September 5th, 2024, for the purposes of giving consideration to and taking appropriate action relating to the items on the above agenda. All members of the Caldwell County Fiscal Court are requested to attend said meetings and to vote on such business as may come before them.

WITNESS my signature this 3rd DAY OF SEPTEMBER, 2024.

CERTIFICATE



I, William Young, hereby certify that each member of the Caldwell County Fiscal Court, each local newspaper of general circulation, each news service and each local radio or television station which has on file with the Fiscal Court a written request to be notified of meetings of said body in accordance with KRS 61.805-850, received a copy of the foregoing notice in ample time (at least twenty-four hours in advance) to attend said meeting, and that a notice has been posted in a conspicuous place in the building where the meeting will take place and in a conspicuous place in the building which houses the offices of said body.

WITNESS my signature this 3rd DAY OF SEPTEMBER, 2024.


